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**OFFICE OF THE DEPUTY VICE CHANCELLOR (PLANNING, RESEARCH AND EXTENSION)**

**Directorate of Research and Innovation**

2024/2025 Call for Proposals – University of Eldoret Annual Research Grants (ARG) Cohort - 9

**APPLICATION FORM– RESEARCH AND INNOVATION**

Please read and fill this application form in accordance with guidelines for application attached to this form. Incomplete forms or applications in any other format shall not be processed.

**PART A**

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| For Official Use Only | Ref. No.: | Date Received: |

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| --- | --- | --- | --- |
| 1. Research Title |  | | |
| 2. Research Team and Collaborators  (Name, Gender, Role, Disability status if any) |  | | |
| 3. Thematic area (Tick one) | * Food & Nutrition Security * Universal Health Care * Manufacturing and Affordable Housing * Governance and People-Centered Development * Climate Change & Natural Resource Development * Artificial Intelligence | | |
| 4. Type of Research  (Tick one) | * Basic * Applied * Action | | |
| 5a. Expected date of commencement  5b. Expected date of completion |  | | |
|  | | |
| 6. Funds Requested  (Kshs) |  | | |
| Equipment & Facilities | Consumables | Travel (*should not exceed 30% of the total budget*) | Personnel & Other Costs |
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**PART B PROPOSAL**

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| 7. Abstract/ Summary (Maximum 350 words) |
| 9. Statement of the problem. Show the connection to the societal challenge being addressed (maximum 150 words) |
| 10. Research Objectives (clearly give the specific objectives of this research) |
| 11. Research Hypotheses/Research Questions |
| 12. Significance and Justification of the Research (maximum 150 words) |
| 13. Research Methodology (itemize how the research objectives will be achieved)  Crossectional/mixed research design will be employed in the study. |

**PART C**

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| 14. Indicate Potential for Intellectual Property (for existing IPs, list and indicate relevant action taken) where applicable |
| 15. Indicate Ethical Issues (where applicable) |
| 16. Expected Outputs |
| 17. Socio-economic impact of proposed research (need being addressed) |
| 18. Dissemination of Research Findings (include the mechanisms to be used i.e. how the findings will be disseminated to end users) |
| 19. Citations/References (maximum five -5) |
| 20. List of relevant publications by researchers on the team for the past three (3) years and not more than five (5) per researcher. (Author(s), Year, Title, Journal/Book, Volume, Pages, City – if book or monograph) |
| 21. Résumé and signature page for all collaborators (Resumes should be 1 page for each collaborator. Signature page should contain, name for each collaborator, PF No or ID No for external collaborators, contacts – address, mobile phone number and email address. Scanned signatures are not acceptable) – attach these documents. |

**PART D: BUDGET & WORKPLAN**

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| 22. Budget (with budgetary notes) – use attached form (Appendix 1) |
| 23. Detailed and Budgeted Work plan for Year 1 |

**(***This Grant does not support the acquisition of :- Laptops; Desktop Computers; Printers; Microscopes; Refrigerators; Deep freezers; Microwaves; Cameras; Mobile phones, tuition fees, professional associations fees, salaries, consultancies fees, contingency, subscription fees, Airtime, Internet bundles, text books. Travel expenses should not exceed 30% of the total budget*).